PERSONAL EVANGELISM, PART 19 February 10, 2016 Objections and Responses

,,,									
		esus and something else (how I live, etc.)"							
•		blem: Split trust							
•		wer: Split trust is trust.							
o Rom. 3:28, Acts 4:12, John 14:6, Eph. 2:8-9									
	0	illustration							
		One or the other, not both.							
<u>"I've al</u>	lways b	<u>elieved."</u>							
•	Answe	wer: That's impossible, because believing is a							
•	It happ	It happens at a point in time, like being							
	0	John 3:3, 7; Acts 3:19							
<u>"I'm no</u>	ot sure l	have enough faith to be saved."							
•	Proble	<u>m</u> : Focus of faith is on, not Christ.							
•	Answe	: Even a little bit of faith in the right object (Christ) is enough.							
	0	" seed faith"							
<u>"I've a:</u>	sked Je	sus to save me many times."							
•	Proble	m: Not really understanding or believing Christ will do what He has							
	to do.								
•	<u>Answe</u>	er: Everlasting life lasts We don't have to keep asking for it.							
	0	o John 6:47							
		Hath = has = tense, right now							
	0	John 4:10, 13-14							
		Gift of God = Jesus Christ = water = everlasting life							
<u>"If I be</u>	lieve in	Christ, can I sin all I want?"							
•	• <u>Problem</u> : No								
•	Answer: Go back to the problem and penalty of sin.								
	o Prov. 9:10								
<u>"I thin</u>	k I've be	en too bad to be saved or forgiven."							
•	Proble	m:, not repentance.							
	0	 This could be just an excuse, <u>but</u>: 							
	0	Sincere conviction of sin can lead to							

o Repentance (godly sorrow) seeks the remedy for sin in ______.

2 Cor. 7:8-10

• Answer: Look to Jesus! He will not turn you away.

	0	Verses:					
		■ Re	v. 22:17, Matt	t. 11:2 8, J	ohn 6:37b		
	0	Examples	of people Jesus	s	:		
		Sa	maritan		_ at the well (immoral lifestyle)	
		 Ma 	ary Magdalene	(devil	s)	
		-		on the cr	oss (malefact	s (malefactor)	
		■ Sa	ul of Tarsus (Christia	ins)	
		-		_ (hated ta	ax collector)		
		• Lul	ke 5:31-32				
"I don	't really	want to get	saved becaus	se that wo	uld mean all i	ny relatives are in hell."	
•	A good	sign he		some of t	the gospel trut	h!	
•	Answe	rs:					
	0	You don't r	really know bed	cause only	God knows th	eir hearts.	
	0	You won't	see your relativ	ves in hell.			
	0	So the only	y way to		_ see them in	heaven is to get saved yourself	
"I don	<u>'t think</u>	I really belie	eve all that be	cause"			
•	Proble	<u>m</u> : No reper	ntance (hiding l	behind		_)	
	0	Some intel	lectual objecti	ons are ho	nest and need	d to be honestly answered.	
	0	But if he se	eems to be tryi	ing to		out from under conviction:	
•	Answe	<u>r</u> : Gently ex	plain the real r	reason why	he is refusing	g to believe.	
		■ Jol	hn 3: 1 9				
	0	Remind hi	m that unbelie	vers have	their part in th	e lake of fire—it's a sin to	
			to belie	eve.			
		■ Re	ev. 21 :8				
	0	Remind hi	m that whethe	r he believ	es or not, he v	vill still have to	_
		before God	d one day in jud	dgment.			
		• He	brews 9:27				
"I do	<u>n't think</u>	I'm really re	eady to believe	e and be s	aved. I think	I'll wait and take care of it late	r.
•	<u>Proble</u>	<u>m</u> : No reper	ntance				
	0	Still in love	with		and trying to h	old on to it for a little while long	er
	0	Trying to _		Holy Sp	irit conviction	of sin.	
•	Answe	r: God wants	s you to be sav	ed today.	You can't be	sure of tomorrow.	
	0	Prov. 27:1	., James 4:14,	2 Cor. 6:2	b		
<u>Home</u>	work As	<u>ssignment</u>				<u>Memory Verses</u>	
	Review	v the entire	nresentation o	f the goen	ام	Romans 3:28	

• Practice presenting the gospel to a partner.

Romans 3:28