PERSONAL EVANGELISM, PART 14 December 16, 2015 The Problem of Sin

Diagnostic Question/Transition:

•	"Would you consider yourself a pretty good person?"
•	(If yes):
	o "Do you any of the Ten Commandments?
	o "Have you kept them?"
	o (Or):
	 "Can I ask you a few questions to see if you are a good person?"
Illustra	ations of Sin—The School of the Law
•	No. 9—"Thou shalt not bear false witness against thy neighbor."
	 False witness =
	o "Have you ever told a lie?
	 What does that make you?" A liar.
	 (Note: we will return to this sin again later on, in penalty for sin, where we
	learn that all liars have their in the lake of fire.)
•	No. 8—"Thou shalt not steal."
	o "Have you ever stolen something?"
	Even stuff?
	o "What does that make you?" A
•	No. 3—"Thou shalt not take the name of the Lord thy God in vain."
	o = using God's name as a word and
	dragging it through the mud.
	"Have you ever taken God's name in vain?"
	 "What does that make you?" A blasphemer.
	o Quote: "The Lord will not hold him that taketh his name in
	vain."
•	No. 5—"Honor thy father and thy mother."
	Honor = respect and
	"Have you ever disobeyed your parents?"
	o "What does that make you?"
•	Transition:
	o "So far, by your own admission, you're a lying, disobedient thief and blasphemer.
	But wait, there's more
	 As time allows or need requires, go on to the other commandments:
	 Key difference: Don't ask them if they have these
	specific sins.
•	No. 7—"Thou shalt not commit adultery."
	o Forbids all sexual sin, including, because Jesus said lust is
	adultery in the heart.
	 Quote: "Whoremongers and adulterers God will judge."
•	No. 6—"Thou shalt not kill."

	0	Forbids murder, and is murder in the ne	eart.
	0	1 John 3:15: "Whosoever hateth his brother is a murderer."	
	0	Jesus said whosoever shall call his brother, "Thou fool, shall be	e in danger of hell fire.
•	Nos. 1	,2—"Thou shalt have no other gods before me" and "Thou shalt	t not make unto thee
	any gra	aven image"	
	0	Forbids	
	0	Includes making up your own of God	
•	No. 10	—"Thou shalt not covet."	
	0	Covet = to desire something you don't own or don't have the	to
		possess	
	0	How many of us can say we have never coveted?	
•	No. 4-	-"Remember the Sabbath."	
	0	How many people set aside one in seve	n for God?
•	A Gene	eral Observation:	
	0	Apply the commandments with flexibility and	·
•	Key Qι	uestion:	
	0	"If God were to judge you by the perfect	_ of the Law, would
		you be innocent or guilty?"	
	0	Only one right answer =	
<u>Unive</u>	sality o	<u>f Sin</u>	
•	Our	is we are all guilty sinners before God.	
•	Romai	ns 3:10, Eccles. 7:20, Isaiah 53:6a, 64:6a	
<u>Defini</u>	tion of S	<u>Sin</u>	
•	Sin = b	oreaking God's	
•	l John	3:4b, James 2:10	
<u>Disqua</u>	alificatio	on of Sin	
•	Romai	ns 3:23	
•	We ha	ve all missed God's mark of	
		His perfect standard seen in the Law.	
•	Theref	ore, we are all guilty before God.	
•		e all deserve	
•		Canyon illustration	
Anoth		ral Observation	
•		points can be presented in any order. The main thing is to cover	er them all.
		points sum so processes in only orders the main time, and to co	
Home	work Ass	signment:	Memory Verses
•	Learn	the basic outline of the "Problem of Sin":	Ecclesiastes 7:20
	0	Illustrations of Sin—School of the Law (Exod. 20)	Isaiah 53:6
	0	Universality of Sin—Rom. 3:10	
	0	Definition of Sin—I John 3:4b	
	0	Disqualification of Sin—Rom. 3:23	

• Practice presenting the "Problem of Sin" with a partner.