A SURVEY OF THE OLD TESTAMENT:

Ezra

"The Return to Israel"

<u> 117</u>	<u>:ie</u> : Ezra			
•	Ezra — ""			
•	Ezra was originally combined with Nehemiah.			
	o Josephus			
	 Some early Christian authorities 			
 The LXX also grouped them together as "Esdras B". 				
•	The books were split again into 1 and 2 Ezra by the			
	mmary Statement: "In fulfillment of prophecy, God worked through			
to	allow His people to return to the Promised Land."			
Au	ithor:			
•	says that Ezra wrote his own book.			
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the archives of the Persian Empire.				
•	Since Ezra also wrote 1-2 Chronicles, it was natural for him to continue the narrative with a			
	"current events" section.			
Ba	ckground and Setting: The Exile			
60	8: The Exile began when captured Jerusalem the first time.			
59	7: The second deportation.			
58	6: The final deportation.			
538: Cyrus the Great allowed the Jews to return in fulfillment of Jeremiah's prophecy. led this return.				
45	8: Ezra leads the second return.			
44	5: Nehemiah leads the last return.			
60	8: The Exile began when Babylon captured Jerusalem.			
•	Nebuchadnezzar II was the Babylonian king that captured Jerusalem and was associated with Daniel.			
•	Nabonidus was the last king of Babylon; he frequently shared his reign with his son Belshazzar.			
•	Cyrus defeated and established the Persian empire.			

<u>Dat</u>	<u> </u>
• • • <u>Key</u>	Jerusalem was first sacked around 608 B.C. Seventy years later, around 538 B.C. the people regathered in Jerusalem after Zerubbabel led them home. followed with a second wave of returning Jews about 458 B.C. His record was probably written during the next several years. People Ezra
	Cyrus Zerubbabel & Zechariah
•	The first return (1-6) Cyrus decrees the return and finances the building (1). A list of the people who returned (2). The temple is rebuilt (3-6) Beginning of construction Completion in the face of opposition The completion and dedication The second return (7-10) Ezra arrives.
Key	all to purity in Israel <u>Doctrines:</u> God is the ruler over all people – even kings and
•	Cyrus allowed the return to Jerusalem in fulfillment of prophecy. He overruled the opposition to building the temple, making them support the building. He turned the heart of
•	Bible? God forbade the Jews from intermarrying with the Canaanites. In Numbers 25, the result for following Midianite women to worship Baal-Peor was death. Ezra's handling of the matter demonstrated God's mercy in not destroying all those who sinned.
<u>Chr</u>	ist in Ezra:
	The and forgiveness that the Israelites received reminds us of what Christ has done for us. The Israelites did not deserve forgiveness after forsaking God so many times. We do not deserve God's forgiveness either.

0	But He is merciful and forgives us when we call on Him.		
0	We receive His	freely, not because we have earned it.	
ev Tl	neme:		

- When God's work needs to be done, He will provide all and more than is necessary for it to be completed.
 - o God moved in Cyrus' heart to allow the Jews to go back to Israel (1:1-4).
 - o God provided funds for the people to travel back to the land (1:6-11).
 - When the Jews' enemies tried to foil the work by objecting to a later king, he gave more support for the project (6:6-13).
 - o When Ezra went to Israel, the king provided for all his requests as well (7:6).
 - The king also provided Ezra with more ______ in the Promised Land (7:12-28).
 - o God protected the people in their journey, even without soldiers (8:22-23)

Application: As Christians working for God, we too can rely on Him to provide everything that is necessary to complete the mission.