WHAT WE BELIEVE, PART 25 May 24, 2023 Ecclesiology, Part 2

The Offices of the Church

The tw	two Biblical offices are and deacon.			
0	Philip. 1:1: "Paul and Timotheus, the servants of Jesus Christ, to all the saints	in Christ		
	Jesus which are at Philippi, with the and and	:		
0	Other men such as missionaries and are gifts to the ch	are gifts to the church at		
	large and must demonstrate the gifts, calling, and qualifications of a			
	Eph. 4:11: "And he gave some, apostles; and some, prophets; and so	me,		
	evangelists; and some, and teachers;"			
The of	office of pastor.			
0	The three Biblical titles encompass the job description:			
	■ Bishop =(1 Tim. 3:1)			
	 A pastor is responsible to oversee the affairs of the church. 			
	Elder = a man (not young in the faith, 1 Pet. 5:	1)		
	A pastor should lead by example.			
	Pastor =(1 Pet 5:2, Eph. 4:11)			
	A pastor is to the flock with God's Word	.		
	 A pastor is to protect, guide, and care for members of the floci 	к.		
	o Luke 12:42-44:			
0				
	■ See 1 Pet. 5:1-3:			
	■ See Acts 20:17, 28:			
0	The pastor's are detailed in two passages:			
	■ See 1 Tim. 3:1-7:			
	See Titus 1:6-9:			
The of	office of			
0	T			
	■ Deacon =, minister			
	 The primary role is serving as opposed to overseeing or teaching the V 	Vord.		
0	TI C	vora.		
J	and minister the Word.			
	 Acts 6:3-4: "Wherefore, brethren, look ye out among you seven men o 	if honest		

report, full of the Holy Ghost and wisdom, whom we may appoint over this

		But we will give ourselves continually to
		, and to the ministry of the word."
	0	The deacon's qualifications are to that of the pastor and are
		detailed in two passages:
		See Acts 6:3:
		See 1 Tim. 3:8-13:
<u>Th</u>	e Ordin	ances of the Church
•	The tw	o Biblical ordinances are baptism and the Lord's
	0	An ordinance is a rite ordained by Christ to be performed by the
		local church.
	0	Ordinances should be observed by the local church, not privately
		or personally.
	0	Ordinances are not (means of grace).
	0	Practices such as handling and washing
		were not commanded by Christ or observed by the early church.
		John 13:14-15:
•	The or	dinance of baptism
	0	Institution = at the Great
		Matt. 28:19: "Go ye therefore, and teach all nations, them
		in the name of the Father, and of the Son, and of the Holy Ghost:"
	0	Definition = to dip or
		 <u>Baptize</u> is a transliteration of the Greek word <u>baptidzo</u>.
	0	Prerequisites = understanding and in Christ
		• Acts 8:36-37:
	0	Timing = as soon as possible after a person is and understands
		the Lord's will for baptism
		 Acts 2:41: "Then they that gladly received his word were baptized: and the same
		there were added unto them about three thousand souls."
	0	Symbolism = the believer's with Christ's death, burial, and
		Resurrection
		See Rom. 6:3-4:
	0	Purposes:
		To reveal truth
		■ To Christ publicly
		 Acts 22:16: "And now why tarriest thou? arise, and be baptized, and
		wash away thy sins, on the name of the Lord."

	To a new believer with a local church
0	Common errors:
	 Baptismal = the teaching that baptism is necessary for
	salvation or that it washes away sins.
	Correct understanding:
	 "Scripture is abundantly clear that purification from sin is not the result
	of baptism, but the act of baptism is so very closely
	to the act of faith that they are expressed often as
	one act." (Thiessen).
The or	rdinance of the Lord's Supper
0	Institution = at the Last
	 Luke 22:19-20: "And he took bread, and gave thanks, and brake it, and gave
	unto them, saying, This is my body which is given for you: this do in
	of me. Likewise also the cup after supper, saying, This
	cup is the new testament in my blood, which is shed for you."
0	Other names = or the "breaking of bread"
0	Prerequisites = belief and
0	Frequency = "as oft" = not specified but
0	Symbolism:
	 The bread represents Christ's body.
	• 1 Cor. 11:24-25: "And when he had given thanks, he brake it, and said,
	Take, eat: this is my, which is broken for you: this
	do in remembrance of me. After the same manner also he took the cup,
	when he had supped, saying, This cup is the new testament in my
	: this do ye, as oft as ye drink it, in remembrance
	of me."
	 The cup represents Christ's shed
	 Partaking of the elements represents a person's past of
	Christ's saving work.
	• John 6:53-54:
0	Participation:
	= = elements are distributed to all present with little or no
	qualifications
	 Closed = elements are distributed to only in a closed
	service
	 = elements are distributed to all baptized believers

present who wish to partake after appropriate self-examination Purposes (1 Cor. 11:23-26): A ______ to Christ A pledge of the New Covenant • A _____ of Christ's death • "Shew" = proclaim, declare, announce, preach A _____ of Christ's coming A time of _____ with Christ and His people • 1 Cor. 10:16-17: _____ Common errors: Transubstantiation The Catholic doctrine that the elements become the _____ body and blood of Christ when consecrated. Consubstantiation The Lutheran doctrine that the literal body and blood of Christ are transmitted mystically along with the elements. Correct understanding = Christ is present spiritually in the midst, but the elements are ______, nothing more. Using ____ wine Five reasons we may be confident that the cup of the Last Supper did not contain _____ wine: o Textual: The word ______ is never used to refer to the Last Supper or communion. Historical: People had several methods for preserving _____ wine in ancient times. o Theological: Fermentation is a leavening process, and leaven was at the Passover meal. Typological: Leaven is a symbol of sin, and corrupt wine would not present the proper picture of Christ's _____ blood. Prophetical: _____ wine will not be served in the kingdom of God, which the Lord's Supper anticipates.

The Government of the Church

• 7	Γhree	common	types of	churc	h government
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or ecclesiastical

Ultimate authority is vested in various hierarchies of church

	: pri	ests, bishops, arch-bishops, e	etc.		
	Catholic, Orthodox, Anglica	ın			
0					
	 Ultimate authority is veste 	d in the	_ convening in sessions,		
	presbyteries, synods, and	general assemblies.			
	 A distinction is made betw 	een pastors and	elders.		
	Reformed, Presbyterian				
0	Congregational				
	 Ultimate authority is vester 	d in the	_·		
	 Denominations or associa 	tions are advisory only.			
	Baptist, Congregational, M	ethodist			
	 This approach is the most 	(Matt	. 18:17).		
• The be	est approach to congregational ch	urch government follows a tv	wo-step process:		
0	The leaders	_ God's will, and the congrega	ation		
	God's will.				
0	See Acts 15:6-29:				
	 Peter and James, along wi 	th the other apostles and eld	ers,		
	the decision-making process.				
	The decision was	by the entire c	hurch (vs. 22, 25).		