Calvary Baptist Church, Sunday AM April 2, 2023

THE PARABLE OF THE SOWER

Te	<u>kt</u> : Matt	hew 13:3-9 (parable), 1	8-23 (interpretation)		
INT	RODUCT	ION			
•	gospel	ed = "the of Christ.		ngdom" (vs. 19) = the	
		A living seed (1 Peter			
•	The soil = the human;				
•	The plant that sprouts = evidence of new life emerging from the heart.				
•	The sower = the one broadcasting the seed, a gospel				
•	Four ways to receive the message of the Word:				
I.	THE GROUND (Vs. 4, 19)				
•	Wayside = a path, road, street.				
•	Problem = hard-packed soil, representing a lack of				
•	The fowls (birds) = the Devil and his (vs. 19).				
•	They will seek to prevent understanding in several ways:				
	0	By keeping people Word (Rom. 10:17).		from the sound of the	
	0	By driving the Word f	om their	·	
	0	By hardening their the	oughts and hearts ag		
	0	Ву		an.	
II.	THE		GROUND (VS. 5-	6, 20-21)	
•	Stony grow p		t much	in which to	
•	Questi	on: Why do so many s	eem to get saved, be	gin well, then fall away?	
•		<u>r</u> : Their response was he heart).	n't	enough (didn't	
	0	Vs. 20, "w/ joy receive response.	eth it" = primarily an _		
•		when tribulation or pe e offended.	rsecution comes alon	g because of the Word,	
	0	Offended = "scandalizand back into sin and		over Chris	
	0	When they begin to s	ee there's a cost to fo	ollowing Christ, they quit.	
•	If the D	evil can't come at you	like a bird, he will cor	me at you like a	

III.	THE	GROUND (vs. 7, 22)		
•	Thorny ground = soil where the fruit-bearing plants have competition from weeds and are choked out before they can bring fruit to (Luke).			
•	F	poses the spread of the gospel is by people with the cares, riches, lusts, pleasures of		
	this present life.			
III.	THE GOOD GROUND (vs. 8, 20)			
•	Good because prepared, plowed, soft, and ready toseed.			
•	This is the only soil type in the parable that describes a truly person (John 15:16).			
•	Vs. 20, both hearing and "receiving" the Word describes the volitional aspect of, choosing to appropriate the gospel to oneself.			
•	It's not enough to hear, a p believing in his heart.	person must hear and by		
Co	NCLUSION			
•		ype represents your personal o God's Word?		
•		er, are you doing your part to he seed of the gospel?		