

## A BETTER SANCTUARY

Text: Heb. 9:1-14

### I. THE IMPERFECT EARTHLY TABERNACLE (vs. 1-10)

#### A. Its Location (vs. 1):

- “Worldly” = on planet \_\_\_\_\_.

#### B. Its \_\_\_\_\_ (vs. 2):

- “Made” = prepared by \_\_\_\_\_ hands.

#### C. Its Organization (vs. 2-5):

- “The first [room]” (vs. 2) = the holy place
- The second (vs. 3) = the Holiest of all (Most Holy Place or Holy of Holies.)

#### D. Its Authorizations (vs. 6-7):

- Only \_\_\_\_\_ were permitted to enter the Holy Place.
- Only the High Priest could enter the Most Holy Place, only once per year, and only with \_\_\_\_\_.

#### E. Its Revelation (vs. 8):

- The way into God’s presence was not yet open because of \_\_\_\_\_.

#### F. Its Imperfection (vs. 9):

- Tabernacle worship could not offer those who worshipped there a perfect \_\_\_\_\_.

#### G. Its \_\_\_\_\_ (vs. 10):

- The requirements of the Law were “imposed” [laid upon] from without.

#### H. Its \_\_\_\_\_ (vs. 10):

- “Until the time of reformation” = when \_\_\_\_\_ would inaugurate the New Covenant in His blood.

### II. THE PERFECT HEAVENLY TABERNACLE (vs. 11-14)

#### A. Its \_\_\_\_\_ (vs. 11)

- “Not of this building” = not of this present \_\_\_\_\_; in heaven.

#### B. Its Construction (vs. 11)

- “Not made with hands” = not build by people but by \_\_\_\_\_.

#### C. Its \_\_\_\_\_ (vs. 11-12)

- Not by an Aaronic priest but by our Great High Priest.
- Not entering in once a year but “\_\_\_\_\_.”
- Not by the blood of animals but by the blood of \_\_\_\_\_.
- Not offering a temporary atonement but obtaining eternal redemption!

### D. Its Authorizations (vs. 12)

- First Christ, our Great and eternal High Priest
- Through Christ, \_\_\_\_\_ believers become priests and have open access to God’s presence at any time! (10:19-22).

### E. Its \_\_\_\_\_ (vs. 13-14)

- Vs. 13, “purifying of the flesh” = \_\_\_\_\_ cleansing of the body only.
- Vs. 14, “purging of conscience” = not just a fleshly cleansing but a full cleansing of person’s whole being (inside and out) from the \_\_\_\_\_ of sin.
  - The sanctification made possible through the blood of Christ is:
    - A \_\_\_\_\_ cleansing from sins.
    - A complete consecration of a person to the \_\_\_\_\_ of God (1 Pet. 2:5, Rom. 12:1).

### F. Its Valuation (vs. 11)

- \_\_\_\_\_ = bigger and better!
- More perfect = more complete, finished.

### CONCLUSION

- Question 1: Have you obtained eternal \_\_\_\_\_ and complete cleansing from sins through the blood of Christ, or are you still trusting in dead works?
- Question 2: Are you protecting your clean \_\_\_\_\_? Christ died to give you that clean conscience; so let it be precious to you, keep it clean (1 Tim. 1:19-20) in four ways:
  1. **Stay away from \_\_\_\_\_.**
  2. **Steer clear of doctrinal error and false \_\_\_\_\_.**
  3. **Strive to live void of \_\_\_\_\_ (Acts 24:16).**
  4. **\_\_\_\_\_ your conscience in the Word (Ps. 119:9, 11).**