## A PRIEST FOREVER AFTER THE ORDER OF MELCHIZEDEK

Text: Hebrews 7

- Three truths about the high priestly order of the Lord Jesus Christ:
- I. A SUPERIOR \_\_\_\_\_\_ (vs. 1-10)
- A. The \_\_\_\_\_ of Melchizedek
- Melchizedek is an Old Testament type of Christ in two main ways:
  - In his \_\_\_\_\_ = King of Righteousness and King of Peace.
    - Both titles are \_\_\_\_\_\_to Christ (Mal. 4:2, Isa. 9:6).
    - Both titles are appropriate for Christ because He exemplified them at the \_\_\_\_\_ (Ps. 85:10).
  - In his \_\_\_\_\_ priesthood
    - As Melchizedek was without father, mother, genealogy, beginning, or ending; so Christ is "I Am," the God of the eternal \_\_\_\_\_.
- B. The \_\_\_\_\_ of Melchizedek
- Greater than \_\_\_\_\_:
  - $\circ$   $\;$  He received tithes of Abraham (vs. 4).
  - He gave Abraham \_\_\_\_\_ (vs. 7).
- Greater than \_\_\_\_\_\_
  - All priests had paid \_\_\_\_\_\_ to Melchizedek through their forefather Abraham.
- II. A SUPERIOR \_\_\_\_\_\_ (vs. 11-24)
- The Aaronic priesthood:
  - Could make no one \_\_\_\_\_ (vs. 11, 19).
  - Could bring no one to God (vs. 19).
  - Was \_\_\_\_\_ and unprofitable (vs. 18).
  - $\circ$  Was an order of many priests who \_\_\_\_\_ (vs. 23).
- The Melchizedekian priesthood of Christ:
  - Required a new \_\_\_\_\_ (vs. 12).
    - And a new priestly \_\_\_\_\_, Judah.
  - o Brought in a new \_\_\_\_\_ (vs. 19).
  - Ushered in a new covenant (vs. 22).
  - Was established by a new induction \_\_\_\_\_ (vs. 20-22).

- II. A SUPERIOR \_\_\_\_\_\_ (vs. 25-28)
- A. Christ Is Superior in His \_\_\_\_\_ (vs. 25):
- Able to bring His children all the way into God's presence.
- B. Christ Is Superior in His \_\_\_\_\_ (vs. 26):
- Five descriptions of the holiness and purity of Christ:
  - \_\_\_\_\_ = pious and pleasing to God
  - \_\_\_\_\_ = innocent, blameless, without any evil
  - Undefiled = unstained, pure
  - Separate from sinners = set apart from any contact with their sinful, defiling \_\_\_\_\_\_
  - $\circ$  Made higher than the heavens = seated in purity, holiness, and glory on throne of God.
- C. Christ Is Superior in His \_\_\_\_\_ (vs. 27):
- He didn't have to offer up sacrifices for His own \_\_\_\_\_.
- He didn't have to offer up sacrifices daily but only \_\_\_\_\_.
  - Christ Is Superior in His Sacred \_\_\_\_\_ (vs. 28).
- The Law ordained weak, sinful men to short-term priesthoods, but God's had made Christ our eternally consecrated, complete sufficient High Priest.

## CONCLUSION

D.

0

- <u>Question 1</u>: Have you \_\_\_\_\_\_ to God by one and only way of Christ (vs. 25, Matt. 7:13-14, Jn. 14:6)?
- Question 2: If you know Christ, are you adoring and imitating His
  (1 Pet. 1:15-16)?
  - If you know and love the Lord, you will have an inborn desire to be \_\_\_\_\_\_\_(1 Jn. 3:2-3).
  - "He became us" means that Christ is our beautiful, fitting, proper High Priest because of His holiness and separation from sin.
  - $\circ$   $\;$  But are we "becoming" to Him (Eph. 5:3-4, Philip. 1:27, 1 Pet. 2:9)?