Calvary Baptist Church, Sunday AM

December 2, 2020

Text: Gen. 9:18-29

IN THE BEGINNING Part Forty-Nine: The Beginning of Canaan's Curse

I. THE ______ FOR CANAAN'S CURSE (VS. 18-24)

Haı	m's			reaction to his father's f	
Two		nful acti			
	0	He did	dn't imme	diately look	
	0	He		the matter to his brotl	ners.
		-	The fire	st description of	in Scripture:
			•	Gossip goes along with other	<u> </u>
			•	Gossip enhances their	
			•	effects.	
			Applies	ation: We should not repeat unflati	ering information
		_	"in the	<u></u> " (Prov. 11	:13, 17:9).
Two		nful mot			
	0	A per	erse love	e of for his father.	
	0	A lack	of	for his father.	
She	em a	and Ha	m's	response to t	their father's
fail	ing:				
				(even reverently) took steps	s to protect their
The	ev			Teveli levelellivi took stebi	
The fath	ey ner's	privac	y.	(even reverently) took step.	•
fath	ner's	privac	у.		
fath The	ner's E	privac	y.	OF CANAAN'S CURSE (V	/s. 25)
fath The No	ner's E ah n	privac	y. 		/s. 25) garding his three
THE Noa son bles	ner's E ah n ns an ssin	nade a nd their	y. descend	of Canaan's Curse (verse in the pronouncement repairs that took the form of one curs	vs. 25) garding his three se and two
THE Noa son bles	ner's E ah n ns an ssin	nade a nd their	y. descend	of Canaan's Curse (verse in the pronouncement repairs that took the form of one curs	vs. 25) garding his three se and two
THE Noa son bles	ner's E ah n ns ai ssin e cui	nade a nd their	y. descend	OF CANAAN'S CURSE (\ pronouncement re	vs. 25) garding his three se and two
THE Not son bles The	ner's E ah n ns ai ssin e cui	nade a nd their gs. rse fell	descend	of Canaan's Curse (verse in the pronouncement repairs that took the form of one curs	vs. 25) garding his three se and two
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THE Not son bles The	ner's E ah n ns ai ssin e cu	nade a nd their gs. rse fell	y. descend upon only Cana Becaus	of Canaan's Curse (verse in the pronouncement repeated in the form of one curse in the pronouncement repeated in the pronounce	ys. 25) garding his three se and two ren?
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THE Not son bles The	ner's E ah n ns an ssin e cu	nade a nd their gs. rse fell	y. descend upon only Cana Becaus Canaan ir Maybe Ham's	of Canaan's Curse (version pronouncement reparts that took the form of one curse, Ham's, Ham's, and not the rest of Ham's child see of the or particular?	ys. 25) garding his three se and two ren? of God. gnize the seeds of
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		 Application: God makes 			
		available to those under the curse of sin (Gal. 3:10-			
		14).			
III.	THE	of Canaan's Curse (vs. 25-27)			
•	The	for Canaan:			
		He would be a " of servants" to Shem and			
		Japheth.			
	(What this does not mean:			
		 Not that people were cursed by God 			
		to be slaves.			
		 Not that Ham's descendants are to 			
		other branches of the human race or that God loves them			
		less.			
	(What it means:			
		 The various families of the Canaanites would be 			
		, dominated, and brought into			
		servitude by of Shem and Japheth			
		(Deut. 7:1-2, Josh. 9:23, Judg. 1:28).			
•	The	for Shem and Japheth:			
	(Shem (vs. 26):			
		"Blessed be the Lord God of Shem" = the blessing of			
		·			
		 Fulfilled by covenant 			
		relationship with God.			
	(Japheth (vs. 27):			
		■ He would be by God = to be made			
		numerous and prosperous.			
		 He would dwell in tents of Shem = he would enjoy 			
		with Shem and			
		of his blessings.			
Α P	PLICA ⁻	TIONS			
•	Wha	t does it mean for us? Two right responses:			
	1. I	Parents should strive to consistent			
		podliness before their children and not place			
		plocks for sin in front of them.			
	2. (Children should strive to be and			
	of their parents at all times (Exod. 2				
	Ī	Eph. 6:1-3).			
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