

## A SURVEY OF THE OLD TESTAMENT:

# Zechariah

### *"An Old Testament Apocalypse"*

#### Title & Author:

- Zechariah
  - From the name of the author.
  - Name means, "The LORD \_\_\_\_\_."
  - Contains many broad references to the Messiah.
- Subtitle: An Old Testament Apocalypse
- Summary: Zechariah prophesies about the coming Messiah and the Apocalyptic events surrounding His reign.
- Zechariah
  - The name is shared by over 25 men in the Old Testament.
  - According to tradition, he may have been part of the ruling leaders.
  - He was a contemporary of Ezra, Nehemiah, Haggai, and Malachi.
  - He was the grandson of \_\_\_\_\_ the prophet.
  - He returned to Israel with Zerubbabel and Joshua.
  - He was \_\_\_\_\_ in the temple (Matt 23:35).

#### Date:

- He began prophesying in the 8<sup>th</sup> month of Darius' 2<sup>nd</sup> year: \_\_\_\_\_.
  - Just a short time after Haggai finished.
- He may have continued prophesying for several years.
  - He referenced \_\_\_\_\_ in 9:13 which may indicate a later date for last part of his book.
- He probably wrote from 520 – 470 BC.

#### Background:

- The Post-Exilic Period.
  - Proclaimed by \_\_\_\_\_ (Ezra 1:1-4).
  - Performed under Zerubbabel's leadership (Ezra 2:1-2).
- The Reconstruction of the temple.
  - Reinstating the Law (Ezra 3:2)
  - Reconstruction of the temple (Ezra 3:8)
  - Response of the adversaries (Ezra 4:1-4)
  - Reaction of \_\_\_\_\_ (Ezra 4:24)
  - Return to work (Ezra 5:1-2)
- The preaching of \_\_\_\_\_
  - Motivated the return to work on the Temple.
  - Promised that the Temple would be \_\_\_\_\_.
- Zechariah continues Haggai's message to the people.

#### Key People:

- Zerubbabel, the \_\_\_\_\_ of Judah
- Joshua, the high priest

**Key Word:** \_\_\_\_\_

- This is a reference to Christ.
- Recalls the prophecy of the root out of \_\_\_\_\_ in Isaiah 11:10.
- When The BRANCH rules, people from all over the world will search for Him.

**Overview:**

- Cry for repentance (1:1-6)
- The \_\_\_\_\_ (1:7-6:14)
  - The man in the myrtle trees (1:7-17)
    - The vision (1:8)
    - The LORD is jealous for Israel (1:14) and displeased with the heathen (1:15).
    - The LORD will allow His house to be built in Jerusalem (1:16).
  - The four \_\_\_\_\_ scattered Israel (1:18-19).
  - The four carpenters that cast the four horns out of Israel (1:20-21).
  - The measuring man (2:1-13)
    - Measuring the city (2:2)
    - The city's future filling (2:4) with God's protection (2:5)
    - God will \_\_\_\_\_ in the city (2:10).
    - Many nations will come to the LORD (2:11).
  - \_\_\_\_\_ the High Priest (3:1-10)
    - Opposed by Satan (3:1-2).
    - Joshua purified (3:4).
    - The coming of God's Servant, the \_\_\_\_\_ (3:8)
    - Iniquity will be removed (3:9).
  - The candlestick filled by olive trees (4:1-14)
    - The vision (4:2-3)
    - The power of God's Spirit for \_\_\_\_\_ (4:6)
    - The temple will be completed in his lifetime (4:9).
  - The flying roll (5:1-4)
    - The vision (5:1-2)
    - The roll removes \_\_\_\_\_ (5:3-4)
  - The ephah of wickedness (5:5-11)
    - The vision (5:7, 9)
    - The ephah taken to \_\_\_\_\_ where its wickedness will be established (5:11)
  - Four chariots from the mountains (6:1-8)
    - The vision (6:1-3).
    - The four \_\_\_\_\_ go forth into all the earth (6:5)
    - The spirit of the north is quieted (6:8).
  - Joshua as The BRANCH (6:9-14)

- Fashioning crowns for Joshua (6:11)
    - He will rule from the throne (6:13).
  - These events will happen if the Israelites are \_\_\_\_\_ (6:15).
- The question of fasting for Israel's humiliation (7:1-8:23)
  - This fasting was \_\_\_\_\_ to show sorrow for sin (7:5-6).
  - Instead, God wants holiness from the people (7:9-10).
  - God's desire for Israel
    - Jerusalem will be full (8:4-5).
    - The nation will be prosperous (8:11-12).
    - The sorrow of fasting will be \_\_\_\_\_ (8:19).
    - Jerusalem will be a religious center (8:23).
- The burden for the nations (9:1-11:17)
  - The failure of the nations (9:1-8)
  - The LORD will rule of Jerusalem (9:9-10:1).
  - The return of the captivity (10:2-12).
  - The destruction of Israel pictured as a \_\_\_\_\_ braking his staff (11:1-11).
  - The LORD valued at \_\_\_\_\_ pieces of silver (11:12-15).
  - His replacement is a worthless shepherd (11:16-17).
- The burden for Israel (12:1-14:21)
  - Judah devoured by her rulers (12:1-7)
  - The LORD defending Israel (12:8-14)
  - The \_\_\_\_\_ for cleansing in Israel (13:1-9).
  - The Day of the LORD (14:1-21).

### **Christ in Zechariah:**

- Joshua the High Priest is a type of Christ
  - God's Servant The BRANCH (3:8)
  - As the High Priest, Joshua performed the symbolic action of making \_\_\_\_\_ for sin.
  - The BRANCH will sit on the throne and be a priest upon His throne (6:11-13).
- The King will come, riding on a \_\_\_\_\_ (9:9).
- He is the Shepherd (13:7)
- The LORD will ride forth in judgment (14:3).

### **Key Theme:**

- A detailed look at the Day of the LORD (14:1-21)
  - \_\_\_\_\_ will rise against Jerusalem (14:2).
  - The LORD will fight for her (14:3).
  - The enemies will be destroyed, and the remnant will worship in Israel yearly.
  - This is the same event when Christ will descend on His white horse to destroy the nations in Rev. 19:11, 15.

**Application: Let us come to the fountain for uncleanness where we may be purified.**