A SURVEY OF THE OLD TESTAMENT:

Ruth

"A Faith for All"

<u>Tit</u>	<u>le</u> : Ruth.
•	The book was named after the main character, a woman.
	The name "Ruth" could probably be translated as "friendship."
•	Fun facts about the book of Ruth
	o Ruth is one of two Old Testament books that received its name from a
•	 It is the only Biblical book that received its title from an ancestor of Jesus. whom God raised up to restore His people when they repented of their sins. Subtitle for Ruth:
	y People
•	Ruth: the main character
•	Naomi: Ruth's mother-in-law
•	Boaz: the David: the king who came from the union of Boaz and Ruth
•	
	thor:
•	Jewish tradition recognizes him as the author.
•	Samuel anointed David as king, so he knew God had chosen him.
•	We determined that Samuel was the most likely author of Judges.
	He was the first real prophet to come after Joshua.
	He is the best fit for the contextual clues.
	There was no king in Israel
	The were still in control of Jerusalem.
•	Ruth is an encouraging to the events in the book of Judges.
	 In Judges, every man did that which was right in his own eyes.
	 Judges 1-16 records Israel's general failures and the judges God sent.
	 Judges 17-18 records how Micah and the Danites committed idolatry.
	 Judges 19-21 records the actions of the Benjaminites.
	 Ruth records the faithfulness of an Israelite man and a Moabite woman.
•	Since Samuel wrote, it makes sense that he would also
	record the happy events of Ruth.
•	Ruth may have been written to explain the presence of an alien in King David's immediate
	family tree.
	o were (and are) very important to Israelites.
	 Therefore, it must have been especially important to establish the king's legitimacy.
	\circ Showing that Ruth, a Moabite, had demonstrated more faith in Yahweh than the rest of
	Israel must have silenced most objections to her nationality.
•	probably wrote Ruth as a sequel to Judges after he anointed David to
	be king instead of Saul.

<u>Date</u>	\$
	in a sentence: God demonstrate acceptance of all who will obey His commands, rdless of their
Back	ground:
• G	Genesis: God calls Abraham's descendants to be His people.
• E	xodus: God calls His people out of Egypt to go to the Promised Land.
• L	eviticus: God calls His people to be for He is holy.
• N	lumbers: God punished His people for their disbelieving disobedience.
• D	Deuteronomy: God repeats His law for the new generation prior to their entering the
Р	Promised Land.
 Jo 	oshua: God enables, Moses replacement, to organize the
ir	nitial stages of conquest.
• Ju	udges: Without a leader or a king, Israel as a nations to
n	naintain their commitment to Jehovah.
• R	Ruth:
0	Another transition for Israel.
0	Although there was no king, God had been and was continuing to form the kingly line
	through with the would come.
Setti	ng:
	here are two key places in Ruth
0	A city located in the tribe of Judah
	The location of Rachel's (Jacob's wife) tomb
	Became famous as the "City of David"
	 Where the Messiah was born
	Part of the Promised Land
0	 A country located outside of Canaan to the east of the Jordan River
	 These descendants of Lot's daughter gave Israel trouble many times although they
	were currently at peace.
	 The king of Moab aske Balaam to curse Israel.
	 Moab was cursed by God because it practiced human sacrifice to Molech.
• N	Naomi's family rebelled against God by moving to Moab, and they paid the price.
0	
O	Application
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- The Kinsman Redeemer was a man who acted in behalf of a relative in need (Deut 25:5-6).
- Naomi and Ruth were penniless widows who needed a protector and a provider when they returned to Israel.

• Bo		the role of Kinsman Redeemer (Ruth 4:1-6, 9-
0 0 • Th	He bought the land that Naomi was selling He married Ruth to give Naomi anne key theme is, "Defeat after failure." The Israelites had everything they need	who could receive the inheritance.
O	followed their own skewed moral comp	•
Christ	in Ruth:	
	baz, as the Kinsman Redeemer, was a Blood Relation The Kinsman Redeemer had to be a	of Christ. blood relation of the person who would be
	redeemed.	blood relation of the person who would be
0	Christ becameAbility	when He was born in Bethlehem.
J	 The Kinsman Redeemer had to have 	the financial ability to redeem the property. use He is also
0	 Willingness The Kinsman Redeemer was not for willingly. Christ willingly laid down His life to Marriage 	ced to perform the responsibility; he had to do it pay for sins.
_	TheChrist's bride is the church.	was required to marry the redeemed.
	octrine	
God c • Th	vorship of God has always been intended the hose Israel to be His special people. The seed who would crush the head of Sata presented the entire human race.	for all even though an was promised to Adam and Eve who
• W	'hen God confused humanity's languages	at the and
	rced its diversification, He had to select a	_
	though He chose, Israel, the promise of _	was still
	tended for the whole world. od accepts all who come to Him.	
	·	
0	riew: imelech and Naomi ruined in Moab (1:1-5 Leaving Israel Death of Elimelech Death of Chilion and Mahlon	5).

Naomi and Ruth return to Israel (1:6-22).
 Naomi sends Orpah back to Moab

0	Ruth chooses to follow Naomi and adopt her	_ and
	as her own.	
Во	az discovers and provides for Ruth (2:1-23).	
0	Ruth goes to glean in the fields.	
0	She chose to glean in Boaz' field.	
0	Boaz discovers her identity.	
0	Boaz provides for her with food and extra gleanings from the harvest.	
0	Ruth continued to glean in Boaz' field until the end of the	
Во	az decides to perform the role of Kinsman Redeemer (3:1-18).	
0	Boaz goes to the gate to find the closer	
0	That refuses to redeem the land.	
0	Boaz redeems the land.	
Во	az redeems Ruth (4:1-12).	
Во	az and Ruth have a son (4:13-17).	

Application: Let's do our part to tell all the nations of the world that Jesus Christ is the promised seed who has brought salvation from sin and restoration to fellowship with God.

• The line of David came from Judah through Boaz and Ruth (4:18-22).