## A Survey of the New Testament

Lesson 16: Philemon "A returning slave" May 22, 2019

Summary: Paul's message to Philemon introduces Onesimus as a fellow-brother who should be forgiven.

| Autili | u   |
|--------|---|
| •      | He identified himself as the author (1).  |
| •      | No other writer would have had been motivated to write a book like this.                      |
| •      | Church fathers identified him as the author.  |
| Recipi | ents:   |
| •      | A wealthy man in Colossae (2)   |
| •      | The owner of Onesimus (10-11)   |
| •      | Probably converted under Paul's ministry (16)   |
| •      | A friend of Paul (22)   |
| Date:  |   |
| •      | When Paul was imprisoned in Rome  |
| •      | After Epaphras came from Colossae to ask some questions.                                      |
| •      | At the same time as   |
| •      | Probably shortly after Ephesians  |
| •      | AD  |
| Impor  | tant People:  |
| •      | radi the dather   |
| •      | Philemon – the book's recipient and of Onesimus   |
| •      | Epaphras – the messenger to Rome  |
| •      | Tychicus – the messenger who carried Paul's letters to Asia Minor.                            |
| •      | Onesimus – the who ran away and was now returning   |
| Backg  | round:  |
| •      | Slavery in the Roman Empire   |
|        | <ul> <li>Slavery was common in ancient Rome.</li> </ul>                                       |
|        | <ul> <li> of Rome's population might have been slaves.</li> </ul>                             |
|        | <ul> <li>Slaves not only did manual and household tasks but also held professional</li> </ul> |
|        | occupations.  |
|        | <ul> <li>They were considered – not people – and had no legal</li> </ul>                      |
|        | rights.   |
|        | <ul> <li>Slaves could earn their freedom in a variety of ways.</li> </ul>                     |

| <ul> <li>Once freed, slaves could become Roman</li> </ul>                                       | •           |
|---|-------------|
| <ul> <li>Runaway slaves were treated harshly and could be</li> </ul>                            |             |
| Slavery in Christianity   |             |
| <ul> <li>New Testament authors did not push for an</li> </ul>                                   |             |
| end to slavery.   |             |
| <ul> <li>Slavery was universally recognized.</li> </ul>   |             |
| <ul> <li>Christian slaves would have depended on their owners for support</li> </ul>            | ort.        |
| <ul> <li>Forbidding slavery would have caused an uprising.</li> </ul>                           |             |
| A slave revolt would have Chris   | stianity in |
| the eyes of the government.   | ,           |
| <ul> <li>But New Testament authors did teach principles that ultimately ended</li> </ul>        | slavery     |
| Paul condemned "" (1 Time)  |             |
| Jesus commanded us to love our neighbor as ourselves (Matt 2)                                   |             |
| <ul> <li>Christian principles mitigate slavery's evils (Eph. 6:5-9).</li> </ul>                 | 7.12).      |
| <ul> <li>Societies based on Christianity eventually</li></ul>                                   |             |
| slavery.  |             |
| Who Was Onesimus?   |             |
| Onesimus means ""   |             |
| <ul><li>He was previously an "unprofitable" servant (11).</li></ul>                             |             |
| - He probably stole from Philemon when he ran away (18).  |             |
|   |             |
| <ul> <li>After becoming saved, he became a "profitable" servant in a new way.</li> </ul>        |             |
| <ul><li>He served in Rome.</li></ul>  |             |
| Book Content Overview:  |             |
| - Introduction (1-3)  |             |
| <ul> <li>Prayer of thanksgiving for Philemon's love and faith (4-6)</li> </ul>                  |             |
| <ul><li>Request for on Onesimus (7-17)</li></ul>  |             |
| <ul> <li>Paul will repay if Onesimus has offended Philemon (18-19).</li> </ul>                  |             |
| <ul><li>Paul's of obedience (20-22)</li></ul>   |             |
| - Conclusion (23-25)  |             |
|   |             |
| Key Theme:  |             |
| <ul> <li>Repentance: Onesimus repented of his past decisions and became a profitable</li> </ul> | e servant.  |
| <ul> <li>Forgiveness: Philemon was to follow Jesus' example and forgive Onesimus.</li> </ul>    |             |
| •: Paul offered to pay any of the debts th  | at          |
| Onesiumus had.  |             |
| <ul> <li>Reconciliation: When Onesimus repented and Philemon forgave, they were re</li> </ul>   | conciled.   |

Application: Forgive as you have been forgiven.