## A Survey of the New Testament

Lesson 11: 1 Corinthians "A Disorderly Church" April 17, 2019

Summary: Paul wrote to give the Corinthians some hard teaching about Christlikeness in their church.

<ul> <li>Paul: The author</li> <li>Timothy: The messenger</li> <li>: An important Bible teacher in Corinth</li> </ul> Author: <ul> <li>He identified himself as the author (1 Cor. 1:1; 16:21).</li> <li>He was unanimously identified as the author by the early church fathers as early as Al</li> <li></li> </ul> Recipients: <ul> <li>Church at Corinth</li> <li>This church was started on Paul's</li> <li>journey (Acts 18:1, 4-11).</li> </ul> <li>Corinth was an extremely corrupt city.</li> <li>Its location on a narrow isthmus meant it was a crossroads of ancient trade.</li>		
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<ul> <li>Its location on a narrow isthmus meant it was a crossroads of ancient trade.</li> </ul>		
<ul> <li>Many old Roman lived there.</li> </ul>		
<ul> <li>It was the headquarters of immoral Aphrodite worship (1 Cor. 6:9-11).</li> </ul>		
Key Theme: Sanctification		
• Sanctification		
<ul> <li>All Christians are set apart by God to holy.</li> </ul>		
<ul> <li>The Corinthians were made holy by their salvation.</li> </ul>		
<ul> <li>But ye are washed, but ye are sanctified, but ye are justified.</li> </ul>		
<ul> <li>Sanctification their salvation.</li> </ul>		
• Such were some of you		
Sanctification: The perpetual process of growth and becoming		
more mature and Christlike.		
<ul> <li>God can – and will – save the most depraved sinners when they call out to Hin</li> </ul>	ก.	
<ul> <li>"Carnal" Christians should progressively grow after salvation.</li> </ul>		
<ul> <li>1 Corinthians addresses many different aspects of this disorderly church's immature relationships with other</li> </ul>		

Date:		
•	After his second missionary journey (Acts 18:21	L-22).
•	During his miss	sionary journey (Acts 18:23; 19:1, 10-12;
	1 Cor. 16:5-9).	
•	From before goin	ng to Corinth.
•	Around AD 55-56	
Book C	Content Overview:	
•	Introduction (1:1-9)	
•	2301 del miess 01	
	<ul> <li>The fallacy of a divided church (1:10-31)</li> </ul>	
	<ul> <li>Paul's message: Jesus crucified (2:1-16)</li> </ul>	
	<ul> <li>Spiritual teachers are below Christ (3:1-)</li> </ul>	•
	<ul> <li>Follow Paul as a spiritual father (4:1-16)</li> </ul>	) <b>.</b>
	<ul><li>Timothy's journey (4:17-21)</li></ul>	
•	Disorderliness of	_ (5:1-13)
•	Disorderliness of	_ (6:1-8)
•	Disorderliness of	
	<ul> <li>Fornication makes two people one illegi</li> </ul>	itimately (6:9-20).
	<ul> <li>Marriage, however, is honorable (7:1-40)</li> </ul>	0).
•	Disorderliness of Abused	(8:1-10:33).
	<ul> <li>We can eat meat with knowledge (8:1-6</li> </ul>	5).
	<ul> <li>But eating may offend (8:7-13).</li> </ul>	
	<ul> <li>Paul's apostolic example (9:1-27).</li> </ul>	
	<ul><li>The example of Israel (10:1-14)</li></ul>	
	<ul> <li>Conclusion: Do not eat meat if it will give</li> </ul>	re offense (10:15-33).
•	Disorderliness of	(11:1-14:40)
	<ul> <li>Head coverings in church (11:1-16)</li> </ul>	
	<ul><li>Lord's Supper (11:17-34)</li></ul>	
	<ul><li>Spiritual gifts (12:1-31)</li></ul>	
	<ul> <li>The best way: Love (13:1-13)</li> </ul>	
	<ul><li>Use of gifts in church (14:1-40)</li></ul>	
•	Disorderliness of False	(15:1-58)

Application: "Love one another as I have loved you."

• Conclusion (16:1-24)