

A Survey of the New Testament

Lesson 3: Mark

“God’s Suffering Servant”

January 30, 2019

Summary: Jesus suffered for sins while serving those who afflicted Him.

Title & Author: Mark

- His full name was _____ (Acts 12:12).
- He was one of Jesus’ followers (14:51).
- His family’s house became a popular destination for the early church (Acts 12:12).
- He was involved in Paul’s first missionary journey but left early (Acts 13:13).
- He learned from his mistakes and became a profitable servant (2 Tim. 4:11).

Source: Mark used many sources.

- His own experience
- _____
 - Paul associated with both Luke and Mark (2 Tim. 4:11).
 - They probably knew each other.
- Peter
 - _____ named him as the source.
 - Called Mark his son (1 Pet. 5:13).

Purpose: Mark was written for the Romans.

- When he recorded Aramaic statements verbatim, he translated them (3:17; 5:41; 7:34; 15:34).
- He used _____ terminology (12:42; 15:16).
- Most Jewish terminology is missing.
- Long discourses are absent.
- He specifically identified _____ who was well known in Rome (15:21; Rom. 16:13).

Date:

- Mark was probably written later than Matthew (AD 40s).
- It was written before the destruction of Jerusalem (AD 70).
- Church traditions say he wrote the Gospel _____ Peter’s death.
- A date of AD _____ is probable.

Important People:

- _____
- The 12 Disciples
- Religious leaders
- John the Baptist
- Pilate

Book Content Overview:

- The Servant's Introduction
 - John's ministry (1:11)
 - Jesus' _____ (1:12-13)
- The Servant's Ministry Begins
 - Calling the disciples (1:14-20)
 - Preaching in the region of _____ (1:21-4:41)
 - A healing ministry (1:21-45)
 - The roof-raising healing (2:1-12)
 - Calling of Matthew raises as stir (2:13-23)
 - Confrontation over healing on the Sabbath (2:23-3:6)
 - Ordaining the disciples (3:7-21)
 - The Pharisees _____ the Holy Spirit (3:22-30).
 - Jesus' family of servants that do God's will (3:31-35)
 - Parable of the sower and the seed (4:1-23)
 - Parables of the Kingdom (4:24-34)
 - Calming the storm (4:35-41)
- The Servant's Ministry Expands
 - Gadarenes turn Jesus away after He healed the demoniac (5:1-20)
 - Jairus' daughter raised from the dead (5:21-43)
 - _____ rejected Jesus but not His disciples (6:1-30).
 - 5000+ fed in a desert (6:31-44)
 - Miracles in Gennesaret (6:45-56)
 - Conflict with religious leaders over _____ (7:1-23)
 - Ministry in Tyre and Sidon (7:24-30)
 - A deaf and dumb man healed in Galilee (7:31-37)
 - 4000 fed in the wilderness (8:1-10)
- The Servant's Ministry Defined
 - The religious leaders do not teach truth (8:11-21).
 - Life lost for Gospel _____ Life gained in eternity (8:22-38).
 - Transfiguration (9:1-13)
 - The stubborn devil (9:14-29)
 - Greatness defined (9:30-50)
 - Teaching on marriage (10:1-12)
 - Little _____, not the wealthy, will inherit heaven (10:13-31).
 - The final road to Jerusalem (10:32-52)

- The Servant's Ministry Completed
 - A humble, triumphant entry (11:1-11)
 - The power of believing prayer (11:12-26)
 - The religious leaders unsuccessful against Jesus (11:27-12:40)
 - A poor woman gives more than the rich (12:41-44).
 - The Olivet Discourse (13:1-37)
 - Anointing for death (14:1-11)
 - Celebrating the _____ (14:12-25)
 - Betrayal in the Garden of Gethsemane (14:26-54)
 - Jesus' mock trial (14:55-72)
 - Jesus before Pilate (15:1-15)
 - The crucifixion (15:16-47)
 - The resurrection (16:1-9)
 - Various appearances (16:10-14)
 - _____ (16:15-20)

Challenge to Mark: The Long Ending

- The long ending is missing from the oldest complete NT manuscripts.
- The _____ and Bibles based on it frequently leave it out.
- Nevertheless, it is Scripture.
- The miraculous events were all completed.

Key Theme: Jesus is the _____ of the world.

- The great will serve all (9:35).
- Those who serve riches will have a hard time entering heaven (10:23).
- The great will serve others like Jesus served them (10:42-45).

Application: Let's spend our lives serving others so we can be good representatives of our Master.