WHAT WE BELIEVE, PART 35 August 23, 2023 Eschatology, Part 10

The Final Rebellion

| • | The ke | y passage: | | | |
|----------------------------|------------------------|---|--|--|--|
| | 0 | Revelation 20:7-10 | | | |
| A secondary, more passage: | | | | | |
| | 0 | Ezekiel 38:1-39:16 | | | |
| Re | evelatio | <u>n 20:7-10</u> | | | |
| • | The instigator (vs. 7) | | | | |
| | 0 | | | | |
| • | The in | citement (vs. 8a) | | | |
| | 0 | Worldwide of the nations | | | |
| • | | | | | |
| | 0 | Their identity = all the nations of the earth | | | |
| | | "The four quarters" suggests that the rebellion will originate in | | | |
| | | regions far from Israel. | | | |
| | 0 | Their identifier = and Magog | | | |
| | 0 | Their intent = battle against and the saints | | | |
| | 0 | Their innumerability = as the sand of the sea | | | |
| • | The inv | vasion (vs. 9a) | | | |
| | 0 | encircled by enemies on every side | | | |
| • | The in | cineration (9b) | | | |
| | 0 | Destroyed by from heaven | | | |
| • | The | (vs. 10) | | | |
| | 0 | Satan cast into the lake of fire to be forever. | | | |
| Ez | ekiel 3 | <u>8:1-39:16</u> | | | |
| • | The an | alysis | | | |
| | 0 | Most popular interpretation: Fulfilled at the beginning of the | | | |
| | 0 | Correct interpretation: Fulfilled at the of the Millennium | | | |
| | 0 | Conclusion: Revelation provides the key time indicator for when | | | |
| | | this battle occurs, at the end of the Millennium. | | | |
| • | The at | tackers (38:1-7) | | | |
| | 0 | Their leader = Gog | | | |
| | | A human with Satan behind him | | | |
| | 0 | Their land = Magog | | | |

| | Associated with Meshech and Tubal |
|-----------|--|
| | ■ Located to the of Israel (38:6, 15) |
| 0 | Their leadership of the nations |
| | The invading force will represent an international |
| • The _ | (38:8-16) |
| 0 | The time |
| | ■ In the " years" and "after many days" |
| | After the land has been "brought back from the" |
| | When a regathered nation of Israel is dwelling in their la |
| | without walls or gates |
| 0 | The intent |
| | To plunder the of Israel |
| 0 | The attack |
| | An overwhelming invasion force will sweep into Israel on |
| | from the north. |
| | ■ They will be joined by other nations Israel. |
| The ar | nnihilation (38:17-39:8) |
| 0 | God fulfills His ancient |
| 0 | God reveals His wrath against His enemies: |
| | A great |
| | A massive in the enemy army |
| | Torrential rains and great |
| | A rain of fire and |
| 0 | God destroys five-sixths of the enemy army. |
| 0 | God visits fiery judgment on the rebellious |
| • The | (39:9-16) |
| 0 | The weapons of the invading armies will be collected and burned as firewood for |
| | years. |
| 0 | The corpses of the invaders will require seven for burial. |
| 0 | After the initial cleanup, certain people will be permanently employed to bury any |
| | remaining that are discovered. |
| Interpret | ing the Battle of Gog and Magog |
| | for a Tribulation fulfillment |
| 0 | The word "chief" (Ezek. 38:1) should be transliterated "Rosh," meaning |
| - | Correct understanding: Rosh is never used as a name in |
| | the Rible and should be translated "chief" |

| | 0 | The account of the final rebellion in Revelation 20 | from the | | | |
|-----|---|---|------------------------|--|--|--|
| | | account in Ezek. 38-39 in many key respects. | | | | |
| | | Correct understanding: Although Ezekiel provides more details, there are no | | | | |
| | | actual | | | | |
| | | Suggested contradictions: | | | | |
| | | Rev. says the invaders will come from all directions; | Ezek. says they will | | | |
| | | come from the (see 38:5, 13 | 3). | | | |
| | | Rev. says the invaders will be destroyed; Ezek. says | 5/6 (39:2). | | | |
| | | Rev. doesn't mention the earthquake, hail, or other | disasters, just the | | | |
| | | from heaven (38:22). | | | | |
| | | Rev. says the invaders will be destroyed on the | ; | | | |
| | | Ezek. says they will be destroyed on the | (38:5). | | | |
| | 0 | Why would God have a seven-year after the | final rebellion before | | | |
| | | initiating the Great White Throne judgment? | | | | |
| | | Correct understanding: Although there are many possible reasons, probably the | | | | |
| | | most important is described in Ezek. 38:23, to give the inha | abitants of the earth | | | |
| | | time to consider, repent, and for ete | rnity. | | | |
| • _ | | with a Tribulation fulfillment | | | | |
| | 0 | If Rev. 20 and Ezek. 38-39 don't describe the | _ event, why the | | | |
| | | reference to Gog and Magog in Rev. 20:8? | | | | |
| | 0 | The idea that God will intervene miraculously on behalf of Israel at t | the beginning of the | | | |
| | | Tribulation contradicts other passages indicating Israel will be by | | | | |
| | | the at the beginning of the Tribulation. | | | | |
| | | Daniel 11:40-41: | | | | |
| | | | | | | |
| | 0 | The description of a peaceful seven-month burial operation and a s | • | | | |
| | | burning the weapons of the invaders doesn't match up with what w | | | | |
| | | happening in during the | · | | | |
| • _ | | for a postmillennial fulfillment | | | | |
| | 0 | The pre-invasion conditions described in Ezek. 38 could only exist a | t the end of the | | | |
| | | - | | | | |
| | | Israel and dwelling in the land. | | | | |
| | | Israel at peace and without | | | | |
| | | ■ Israel's wealth the of all the nations. | | | | |
| | 0 | The fact that Rev. 20:8 the final rebellion as | _ | | | |
| | | Magog should incline us to that interpretation absent any clear reas | sons to the contrary | | | |