WHAT WE BELIEVE, PART 8 January 4, 2022

Hamartiology Part 4: The Effects and Inheritance of Sin

The Effects of Adam's Sin

Effects of the	
o The	for the Curse = "for thy sake" (vs. 17):
•	The meaning of the Curse
	Not that God has walked away from His creation but that He has removed
	a part of His power from the Creation.
	Colossians 1:17: "And he is before all things, and by him all things"
•	God's motives for the Curse
	•: we deserve the Curse for defiling God's perfect
	world with our sin.
	•: the farther we run from God, the more He allows
	us to feel what life apart from God is like.
•	God modification of the Curse
	Principle: Greater sin brings greater from God into
	our environment.
	Examples:
	o The
	 Plagues on Egypt
	 Future modifications in the Tribulation and
	Isaiah 57:20-21:
<u>The Inheritance o</u>	<u>f Sin</u>
Sin is inherite	d.
o We all	inherit a sin from our sinful parents.
•	Psalms 58:3-5: "The wicked are from the womb: they go
	astray as soon as they be, speaking lies. Their poison is
	like the poison of a serpent: they are like the deaf adder that stoppeth her ear;
	Which will not hearken to the voice of charmers, charming never so wisely."
•	Genesis 5:3:
•	Job 14:4, 15:14:
•	Psalm 51:5:
Sin is	·
0	are sinners.

	•	Romans 3:10, 12: "As it is written, There is	righteous, no,
		not one:They are all gone out of the way, they are toge	ther become
		unprofitable; there is none that doeth	, no, not one."
	•	Romans 3:23: "For all have sinned, and come short of the	ne glory of God;"
	•	Ecclesiastes 7:20: "For there is not a	man upon earth,
		that doeth good, and sinneth not."	
	-	Proverbs 20:9:	
	•	Psalm 143:2:	
	•	Galatians 3:22:	
	•	Romans 3:19:	
	•	1 John 1:8:	
• Sin is		and	
0	Since	an evil nature is the origin of evil actions, the unregenerat	e can properly be
	descri	ibed as	
	•	Luke 11:13: "If ye then, being, kr	now how to give good
		gifts unto your children: how much more shall your heav	enly Father give the Holy
		Spirit to them that ask him?"	
	•	Matthew 12:34: "O generation of	, how can ye, being evil,
		speak good things? for out of the abundance of the hea	rt the mouth speaketh."
	•	Ephesians 2:3:	
• Sin is		(a.k.a. "total depravity")	
0	All ped	ople are totally by their sin.	
0	What	total depravity does <u>not</u> mean:	
	•	That every person is as corrupt as	_•
	•	That a person has no to tell right	from wrong (conscience).
	•	That an unsaved person is incapable of anything	·
	•	That every person does every possible	of sin.
	•	That an unsaved person is incapable of	to God.
0	What	total depravity <u>does</u> mean:	
	•	All people are depraved.	
	•	We have no of our own to comme	end us to God.
	•	Sin has affected every aspect of our	:
		Our understanding	
		o Rom. 1:31: "Without	, covenantbreakers,
		without natural affection, implacable, un	
		• Our	

0	Romans 1:21: "Because that, when they knew God, they glorified
	him not as God, neither were thankful; but became
	in their imaginations, and their foolish
	heart was darkened."
0	Genesis 6:5: "And GOD saw that the wickedness of man was
	great in the earth, and that every imagination of the thoughts of
	his heart wasevil"
Our	(passions)
0	Romans 1:24: "Wherefore God also gave them up to uncleanness
	through the of their own hearts, to
	dishonour their own bodies between themselves:"
0	Romans 1:26: "For this cause God gave them up unto
	affections: for even their women did
	change the natural use into that which is against nature:"
Our	
0	Romans 1:28: "And even as they did not like to retain God in their
	knowledge, God gave them over to a mind,
	to do those things which are not convenient;"
0	2 Corinthians 4:4: "In whom the god of this world hath
	the minds of them which believe not, lest
	the light of the glorious gospel of Christ, who is the image of God,
	should shine unto them."
Our	
0	Titus 1:15: "Unto the pure all things are pure: but unto them that
	are defiled and unbelieving is nothing pure; but even their mind
	and conscience is"
Our	
0	Romans 7:19: "For the good that I would I do not: but the evil
	which I would not, that I do."
Our	
0	James 3:6: "And the tongue is a fire, a world of iniquity: so is the
	tongue among our members, that it defileth the whole body, and
	setteth on fire the course of nature; and it is set on fire of hell."
Our	
0	Jeremiah 17:9: "The heart is deceitful above all things, and
	wiekoduwka aan know it?"