WHAT WE BELIEVE, PART 4 November 30, 2022

Anthropology Part 3: The Mandate to Man and Origin of Man's Soul

The Mandate to Man

•	The "_	mandate" is a series of five commands given to Adam and Eve: It is found in Gen. 1:28.					
	0						
	0	It is based on God's creative (Gen. 1:26).					
	0	It is still in	today.				
	0	Because of the Fall, it won't be completely fulfilled until all things are put under the feet					
		of	·				
		■ Heb. 2	2:8: "Thou hast pu	ıt all things in subjec	ction under his feet.	For in that he put	
		all in subjection under him, he left nothing that is not put under him. But now w					
		see no	ot yet	things ρι	ut under him."		
•	The "d	ominion mand	ate" has two part	ts:			
	0	The mandate to on the earth (3 commands):					
		■ "Be fr	uitful" = conceive	and bear	·		
		■ "Multi	iply" = become		; bring forth many c	hildren.	
		■ "Reple	enish the earth" =	fill up or	the who	ole globe.	
		•	Hebrew = "to fil	I up or make full" no	ot "re-fill" (no		
			Theory).				
		■ Applic	ation: We should	view children as	,	not burdens.	
		•	Ps. 127:3-5: "Lo	o, children are an		of the LORD: and	
			the fruit of the v	womb is his reward.	As arrows are in the	hand of a mighty	
			man; so are chi	dren of the youth		_ is the man that	
			hath his quiver	full of them: they sha	all not be ashamed,	but they shall	
			speak with the e	enemies in the gate.	<i>"</i>		
	0	The mandate	to	the earth (2	commands):		
		■ "Subd	lue" = to bring into	o subjection			
		•	To	the earth'	's resources and ma	ster the potential	
			of God's creatio	n.			
		■ "Have	dominion" = to _		_, exercise authority	/ (over the sea, air,	
		and la	and creatures)				
		•	Not to exploit se	elfishly but rule like _		would rule.	
		•	To manage the	world for the greates	st benefit to living cr	eatures and	
			especially	·			

The Origin of Man's Soul

•	Terms	•					
	0	Soul = the		_ part of a perso	n (soul and spirit)	
	0		creation = created by God directly, instantaneously, and out of nothing (Gen. 1:1, 3).				
		nothing (Gen. 1					
		■ Ex		_ creation			
	0	Mediate creation = created by God out of materials either directly					
		or using secondary causes (Gen. 1:11-12)					
•	Discus	ssion:					
	0	Generally speaking, immediate creation ceased on day of creation					
		week, although there are exceptions:					
		The		of Christ			
		• .	Jer. 31:22:				
		•	Luke 1:35:				
		■ The crea	ation of the new ₋		at salvatio	n	
		•	2 Cor. 5:17:				
		Some m	iracles of Christ	(feeding of 5,000	O)		
•	Three	theories:					
 The theory of pre: Souls exist in a previous state and enter the body at or shortly 							
						ortly after conception.	
		This the	ory was held by s	some pagan and	Christian philoso	phers and has been	
		used to	explain original s	sin, but it has no		in Scripture.	
	0	The theory of		:			
		Souls ar	e an	crea	tion of God and e	enter the body at or	
		shortly a	after conception.				
		In this v	iew, only a perso	n's	is deri	ved from his/her	
		parents					
		Scriptur	e:				
		•	Zech. 12:1: "The	burden of the w	ord of the LORD	for Israel, saith the	
			LORD, which stre	etcheth forth the	heavens, and lay	eth the foundation of	
			the earth, and $_$		the spirit of	man within him."	
		•	Num. 16:22:				
		•	lsa. 57:16:				
		•	Heb. 12:9:				

- Problems:
 - <u>Practical</u>: Many people resemble their parents in spirit, personality,

		intellect, etc., as well as in body.					
	•	Biblical: References used to s	upport creationism could all refer to				
		creation	on. Only Adam received his spirit directly				
	Theological: "Creationism places God in the position of creating						
	soul (He could not create a sinful one), then having it						
		in the	case of each newborn infant." (Ryrie).				
0	The theory of _	:					
	 "The human race was immediately created in Adam, with respect to the soul as 						
	well as the body, andboth are propagated from him by natural generation."						
	(Theissen)						
	This theory best explains:						
	•	ediate creation on day 6.					
	•	The transmission of a	nature.				
		o Psalm 58:3: "The wick	ked are estranged from the				
			_: they go astray as soon as they be born,				
		speaking lies."					
	•	Our participation in Adam's _	(Rom. 5:12-21).				
	•	Our non-physical	to our ancestors.				