

## A LITTLE LOWER THAN THE ANGELS Part Two

Text: Heb. 2:5-18

- Five reasons why it was necessary for Jesus to be made lower than the angels:
  - I. **To PUT ALL THINGS IN \_\_\_\_\_ UNDER HIM (vs. 5-9A)**
  - II. **To \_\_\_\_\_ DEATH FOR EVERY MAN (vs. 9B-10)**
  - III. **To BE ABLE TO CALL US \_\_\_\_\_ (vs. 11-13)**
  - IV. **To DELIVER FROM THE POWER AND FEAR OF \_\_\_\_\_ (vs. 14-15)**
- Thereby \_\_\_\_\_ those subject to death from the power and fear of it.
- Vs. 14:
  - Children = \_\_\_\_\_ members of human race.
  - Took part = “hold with” and suggests the \_\_\_\_\_ nature of the Incarnation.
  - Power = strength, authority, \_\_\_\_\_
- Excursus: The Devil has the power of death in five ways:
  1. **The \_\_\_\_\_ of death**
  2. **The \_\_\_\_\_ of death**
  3. **The accuser of death**
  4. **The \_\_\_\_\_ of death**
  5. **The abusive, authoritarian \_\_\_\_\_ of death**
    - Destroy = to bring to \_\_\_\_\_; render inactive, ineffective, or inoperable:
      - The devil was rendered \_\_\_\_\_ through the death and Resurrection of Christ.
      - The devil will be utterly \_\_\_\_\_ in the lake of fire and his power eliminated forever.
      - He has been defanged and dethroned so that he no longer has any power over those translated to the kingdom of the Son (Col. 2:14-15, 1:13).
- Vs. 15, if the power of death is gone, the \_\_\_\_\_ is too! (1 Cor. 15:55, Philip. 1:21)
- Application 1: Do you fear \_\_\_\_\_? Do you know for sure what lies beyond for you? The way to know is to know the One Who is the way (John 14:6).
- Application 2: Are you fearful as a believer? The only fear that is God’s will for you is the fear of the \_\_\_\_\_. All others are self-imposed bondage (Isa. 43:1-2).

## V. TO BECOME OUR MERCIFUL AND FAITHFUL HIGH PRIEST (vs. 16-18)

- Vs. 16 introduces one of main themes of the book, the High Priestly work of Christ.
  - He took not on him = “to grab hold to \_\_\_\_\_ or give aid”
- Vs. 17, “Wherefore” He partook not just of some but of the \_\_\_\_\_ human experience (except sin).
  - “Behoved” = He was \_\_\_\_\_, had to, it was necessary for Him to partake fully of human nature and experience:
    - Because a priest must be taken from the \_\_\_\_\_ He represents.
    - So He could feel \_\_\_\_\_ for us and show mercy to us.
    - So He could faithfully fulfill all the priestly \_\_\_\_\_ placed on Him by God.
  - “Make reconciliation” = to \_\_\_\_\_. Propitiation means:
    - \_\_\_\_\_
    - \_\_\_\_\_
    - Expiation
    - Reconciliation
- Vs. 18, \_\_\_\_\_ = to aid, assist, or help
  - Tempted = \_\_\_\_\_, tried (for good or evil purposes):
    - God allows us to be tested for our good, to reveal our faith.
    - In that testing, the devil will tempt us to sin, to undermine faith and bring \_\_\_\_\_ to God.
- Every temptation is an opportunity to pass the test to glory of God or to fail the test by letting go of faith and giving in to sin.
- Application 1: Your trials and temptations are not really about you; they’re about God and whether He will receive the \_\_\_\_\_ by your faith, love, and devotion in saying no to sin.
- Application 2: You can’t ever say that temptation was too much for you because Christ is \_\_\_\_\_ to help those who are tempted.
- Application 3: What a comfort and joy to know the nature of our High Priest:
  - Merciful—He has a heart of \_\_\_\_\_ for you.
  - \_\_\_\_\_—He will never fail you.