Calvary Baptist Church, Sunday AM March 27, 2022

THE MYSTERIES OF HEBREWS An Introduction

| | All illifoduction | | | | | |
|---|--|--|--|--|--|--|
| THE OF HEBREWS (1:1-4) | | | | | | |
| No a | uthor is mentioned in the introduction to the book. He is unnamed and Possibilities: | | | | | |
| C | | | | | | |
| C | Barnabas, Luke, Silas, or 10 or so others. | | | | | |
| C | Apollos (Luther). | | | | | |
| C | Not a (11:32). | | | | | |
| C | | | | | | |
| Othe | r clues and evidence: | | | | | |
| C | Very literary and well-educated. | | | | | |
| С | Had a heart for people. | | | | | |
| С | | | | | | |
| С | Had suffered past imprisonment himself (10:34). | | | | | |
| С | Probably not one of the original twelve disciples (2:3). | | | | | |
| THE of Hebrews (13:24) | | | | | | |
| "The | hey of Italy" means the book was written either to or Italy (Rome). | | | | | |
| C | Best explanation = from Rome to Judea or Palestine, where Christians were primarily | | | | | |
| Other clues to Hebrew identity of recipients: | | | | | | |
| C | The author assumes their detailed of the Old Testament. | | | | | |
| C | The author describes a common Jewish (1:1). | | | | | |
| Othe | r facts about the recipients: | | | | | |
| C | They were personally to the author and he to them (13:18, 23). | | | | | |
| C | They were mainly "second-generation" Christians (2:3). | | | | | |
| C | They were well-taught in the Word, but some were still (5:12). | | | | | |
| They had been persecuted, but not to death (12:4, 10:32), needed to be ready for harsher persecution to come (13:13 | | | | | | |
| C | | | | | | |
| C | Some were away or were not willing to | | | | | |

III. THE DATE OF HEBREWS

| • | Probably before the destruction of the Temple in A.D. | | | | | | |
|-----|--|---|--|-----------------------------|---------------|--|--|
| | Temple worship is described in the tense throughout the book. | | | | | | |
| | | 8:13 says that the Old Covenant was getting ready to vanish away. | | | | | |
| IV. | Тне | THE OF HEBREWS | | | | | |
| • | The | The Person and work of Christ—many for Christ | | | | | |
| • | The |) | of Christ | | | | |
| | more excellent" | | | | | | |
| • | The danger ofmany words for forsaking or backsliding such as "draw back, fall away, let slip, neglect, depart, come short, fall, fail, turn out of the way." | | | | | | |
| • | The | e ne | ed for | (32x) and faithfulness ("fa | aithful" 6x). | | |
| • | The importance of applying truth to life—"us" (13x). | | | | | | |
| ٧. | | | | | | | |
| • | Str | uctu | re: | | | | |
| | | 0 | An | | | | |
| | | 0 | Expositions and | interwoven | | | |
| | | 0 | A closing. | | | | |
| • | A "word of exhortation" (Acts 13:15) = a sermon in synagogue form. | | | | | | |
| • | The book of Hebrews is a sent by mail. | | | | | | |
| VI. | THE | = | | _ of Hebrews | | | |
| • | Like | e the | e recipients of Hebrews: | | | | |
| | 1. | We | have received a rich tradition | on of | in the | | |
| | | Word that must upheld, mastered, and maintained rather than drifting away from it. | | | | | |
| | 2. We may be facing more strenuous opposition or persecution in the future that will us to defect from our previous profession. | | | | | | |
| | 3. We are a body of people at various places i | | | | | | |
| | | oui | Christian profession. | | | | |
| | | 0 | Many | <u>.</u> | | | |
| | | 0 | Some still coming to | in Christ. | | | |
| | Some present and possibly professing but uncommitted. | | | | | | |
| | Some possibly in the process of deciding Christ and moving away from Him. | | | | | | |
| | | 0 | Application: We need to pay exhortations of this book! Tru | | and | | |
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