## Calvary Baptist Church, Sunday AM June 27, 2021

## IN THE BEGINNING Part Fifty: The Beginning of Languages and Nations

Te	<u>kt</u> : Gen. 10-11:9			
I.	THE OF BABEL (10:8-12, 11:1-4)			
A.	The leader of the rebellion =			
•	Son of Cush, grandson of Ham, great-grandson of Noah.			
•	Name means "let us"			
•	First became famous as a successful hunter of wild beasts but quickly became a over men.			
•	"Mighty one" (vs. 8) = mighty in and resistance to God's authority.			
В.				
•	"Let us make a" = let's do things for ourselves and lift ourselves up like gods.			
•	God's plan for humanity after the Flood = for people to			
	out across the earth and develop localized governments (9:1, 9:7).			
•	Man's plan = to establish a one-world under the control of one person and in opposition to God's command and authority.			
C.	The practice of the rebellion = (Rom. 1:21-23)			
D.	The of the rebellion			
•	To build a city and tower reaching to heaven.			
•	To centralize power and build a society, government, and religious system of God.			
	<ul><li>"Go to" = "come now, come on" (rebellious decisions)</li></ul>			
II.	THE TO BABEL (11:5-8)			
	God made an (vs. 5).			
В.	God made an (vs. 6).			
•	The human race was misusing their God-given gift of to unite in opposition against Him.			
C.	God made a (vs. 7).			
•	"Go to" = God's response to man's rebellion.			
•	"Confound" =, mingle, mix up their speech into many tongues.			
D.	God made a (vs. 8).			
•	The division of languages was:			
	o A great			
	o A worldwide upon sin.			
•	Why God stepped in to thwart rebellion on this occasion:			

		0	To accomplish His plan for the coming	
		0	To sin and inhibit the spread of corruption	
			from one group of people to another (Acts 17:26-27).	
III.	Тн	E	OF BABEL (11:9, 10:1-7, 13-32)	
•	He confused the language of entire earth.			
•	He scattered the human race abroad upon face of all the earth.			
•	Ch	apte	r 10, the "Table of":	
		0	10:2-5, families of (Europe, Russia, Persia).	
		0	10:6-14, families of Ham (Egypt, Ethiopia, N. Africa, Asia Minor, Phoenicia, Babylonia, Assyria, Canaan, and Crete).	
		0	10:21-31, families of (Middle East).	
ΑP	PLIC	ATIO	NS	
•	Wh	at d	oes it mean for us? Two right responses to truths have learned today	
	1.	We	should recognize the utter of rebelling	
		_	ainst God (Eph. 5:6, Gal. 6:7-8, Prov. 29:1, 13:13).	
	2.	We	should recognize that the of the nations work of God and is pleasing to God and therefore we should	
		is a	a work of God and is pleasing to God and therefore we should ue all people as God does.	
		O		
		O	<ul> <li>The genetic diversity revealed in the many ethnic groups of</li> </ul>	
			the world was made possible by God's	
			<ul> <li>The gift of different languages to families and nations adds to this diversity.</li> </ul>	
		0	Pleasing to God because nations will exist in:	
			<ul><li>Around the throne (Rev. 5:9-10)</li></ul>	
			<ul><li>In the New (Rev. 21:24).</li></ul>	
		0	How to value all people as God does:	
			<ul> <li>Not by embracing</li> </ul>	
			<ul> <li>Not by embracing</li> </ul>	
			<ul> <li>But by all people with the love of</li> </ul>	
			Christ.	
			If we love like He loves, will work hard to bridge racial, ethnic, and language	
			to bring the gospel to all people.	
			<ul> <li>The gospel unites people, breaks down barriers, makes the peoples of the earth into</li> <li> new people of</li> </ul>	
			Christ (1 Pet. 2:9, Col. 3:11).	
			We will also show all people the love of Christ up and personal.	
			<ul> <li>Where love of Christ reigns, there can and will be no , racism, or insensitivity.</li> </ul>	