WHAT DOES THE BIBLE SAY ABOUT THE RAPTURE? Part Two: September 30, 2020

Two Main Questions

| What? | ? | | | | | | | |
|----------|--|---|----------------|-------------------|-----------------------|--------|--|--|
| When | ? | | | | | | | |
| 0 | On the | | _ timeline | | | | | |
| | • | The time will be soon. | , | | | | | |
| | • | The exact time is unk | nown. | | | | | |
| 0 | On the | | _ timeline | | | | | |
| | • | | _ | | | | | |
| | • | Pretribulational | | | | | | |
| n the Ch | ronolog | <u>ical Timeline</u> | | | | | | |
| The ti | | be | | | | | | |
| 0 | Rev. 2 | 2:12: "And, behold, I co | ome | ;; | and my reward is with | me, to | | |
| | give ev | ery man according as | his work shall | be." | | | | |
| | Phrase repeated times in Revelation. | | | | | | | |
| | • | Quickly = true ever since the ascension, but even more so | | | | | | |
| | • | 2 Pet. 3:8-9: | | | | | | |
| | | Noithar tha San - dur | ing the time o | f His humiliatio | un on the | | | |
| | - | Neither the Son = dur | ing the time o | i nis iiuiiiiiauc | on on the | | | |
| | • | Vs. 34 = a picture of t | - :he | in | this age | | | |
| | • | Vs. 35 = a description | of the church | n age as a long | | _ of | | |
| | | watching. | | | | | | |
| | | Which | | are we living | in now? | | | |
| | • | Vs. 36—suddenly | | | | | | |
| 0 | Matt 2 | 4:36, 42-44, 25:13: | | | | | | |
| | • | Vs. 37-41—compariso | on to the days | of | | | | |
| | | His coming wi | II be | • | | | | |
| | | | | | | | | |
| | | o vs. 38 | , the very | | the Flood began | | | |
| | | | - | | the Flood began | | | |

| | His co | ming will be | · | | |
|---------|----------------------------|--------------------------|----------------------------------|----------------------|--|
| | 0 | vs. 40-41, some will be | | , others left behind | |
| • | Vs. 43—comin | g as a " | " to surprise the "house despot" | | |
| | (Satan). | | | | |
| o See L | uke 12:35-40: _ | | | | |
| | | | | | |
| • | Vs. 36, "wait" | = a demonstration of our | | and love | |
| • | Vs. 38–He mi | ght come | than we think! | | |