Calvary Baptist Church, Sunday AM October 4, 2020

TAKING HEED TO OURSELVES

e	<u>kt</u> : Li	uke 21	1:34-36	j						
	The most explicit promise of a pre-tribulational in the gospels:									
	THE of Worthiness (vs. 34)									
	Esc	ed)								
	What it does not mean:									
	 Not that we are saved by good, self effort, self-worth, or self-righteousness of any kind (Eph. 2:8 9, Titus 3:5, Rom. 3:20). 									
	 Not that only the most worthy, spiritual saints will be taken a Rapture (1 Cor. 15:51). 									
	What it does mean:									
	 All believers, people born again by faith in Jesus Christ and made "worthy" in the righteousness of Christ, will be taken in the Rapture on that day of escape (Rev. 19:8). 									
. THE PICTURES OF (vs. 34-36A)										
١.		First Picture = Faith								
1. Their										
						:				
			•			down with su	rfeiting and			
				•	Surfeiting = a _ intoxication		_, aftereffects of			
				•	Drunkenness =	intoxication itself				
	o A lifestyle of spiritual:									
			•	Hearts this life		vith the	of			
				•	"The anxieties of	of daily life"				
2. Their designation										
	 Second person pronouns = those who at least claim to be Christ's or have read this warning in His Word, in 									
contrast to all those who dwell on the face of the earth.							h.			
	3.									
	 The day of coming judgment will overtake them unawares just as it will the rest of humanity who don't know the truth or profess Christ. " = it will catch them in its trap. 									

		•	"Shall it come on	all" = come	them					
	like dark storm cloud bearing down from above.									
В.	Secon	d Pictui	re =	Faith						
•	A lifest	yle of		and praying (Luke 18:1-8)						
	0	Watchi being I	ing = to stay ulled to sleep by fle	eshly or worldly	spiritually instead of living.					
	0		=	communicating	g and communing with Goo					
		•	Specifically, bese	eching God for	help with our needs					
		•	The	activ	vity while we are watching					
III.	THE PR	OMISE O	F	(v	s. 36в)					
•	The Raworldw	apture w ide judg	ill mean ments of the Tribu	fo	or the righteous from the					
	0	"All the	ese things" =		the Tribulation					
	0	"Escap			this earth altogether to					
Co	NCLUSIO	N								
•		<u>Application</u> : Is the desire of your heart to be delivered from the evils of this world and to stand in the presence of your Lord?								
•	Do you have the real, watching, praying kind of; or the fake (or at least "iffy") kind?									
	o If you are saved but backslidden, "be sober, and watch unto" (1 Pet 4:7).									
	0		naven't been prayir ne Lord's command		gh time" (Rom. 13:11) to d.					
•	In this text, the Lord Jesus made it very clear that the reality and certainty of His soon return should us to a lifestyle of watching and praying.									
•	So kno	wing the	ese things, let's "tal	ke heed to ourse	elves."					