

**IN THE BEGINNING**  
**Part Forty-Five: The Beginning of the Flood**

Text: Gen. 7:1-8:19

**I. THE \_\_\_\_\_ OF THE FLOOD**

- Three evidences of the global Flood supported by specific statements in the text of Scripture.
- A. Global \_\_\_\_\_**
  - Huge amounts of water stripping sediments off seafloors and continents and laying them back down again.
  - Three Biblical descriptions of this global water event:
    - Phase 1 = 7:18-20 and 24, the waters “\_\_\_\_\_” (rose) for 150 days until they covered all the mountains.
    - Phase 2 = 8:3, “And the waters \_\_\_\_\_ from off the earth continually [were going and returning].”
    - Phase 3 = 8:13, “the waters were \_\_\_\_\_ up from off the earth”
  - Six sedimentary evidences of the Flood:
    - Sedimentary rock layers spanning whole \_\_\_\_\_.
    - Sediments that must have been transported long \_\_\_\_\_.
    - Little \_\_\_\_\_ between rock layers.
    - \_\_\_\_\_ of rock layers.
    - Fossils that \_\_\_\_\_ rock layers (“polystrate fossils”).
    - \_\_\_\_\_ of fossils in rock layers.

**B. Global \_\_\_\_\_**

- 7:23, “every living substance [thing] was \_\_\_\_\_ which was upon the face of the ground.”
- Five reasons why the fossil record is best explained by a global Flood event:
  - 1. Because of the way fossils \_\_\_\_\_.**
  - 2. Because of the presence of \_\_\_\_\_ fossils throughout the record.**
  - 3. Because of the “Cambrian \_\_\_\_\_” at the beginning of the fossil record.**
    - “Cambrian explosion” is a term for the great \_\_\_\_\_ of creatures that suddenly appear at bottom of fossil record.
  - 4. Because of the lack of \_\_\_\_\_ forms in the fossil record.**
  - 5. Because of many recent discoveries of “\_\_\_\_\_ fossils.”**

**C. Global \_\_\_\_\_**

- Ps. 104:1-9:
  - Vs. 1-5 = a description of \_\_\_\_\_
  - Vs. 6-9 = a description of the \_\_\_\_\_.
  - Vs. 8, as a result of the Flood, the earth’s surface was reconfigured.
    - Literally, “the \_\_\_\_\_ go up, the valleys go down” so that oceans will not again rise to cover the earth.
- II. THE \_\_\_\_\_ OF THE FLOOD (2 PET. 3:1-6)**
  - With all the evidence, why doesn’t everyone believe in the Flood? Because they don’t want to. They are “\_\_\_\_\_ ignorant” (2 Pet. 3:5).
    - Prophecy of 2 Pet. 3:1-6:
      - When? In the “\_\_\_\_\_ days”
      - Who? “\_\_\_\_\_” even among professing Christians
      - Why? Because they want to live according to their “\_\_\_\_\_”
      - What will they say?
        - Vs. 3-4, “all things \_\_\_\_\_ as they were from the beginning of creation” = uniformitarianism.
        - Vs. 5-6, they will reject two \_\_\_\_\_ events described in Genesis:
          - Divine creation (vs. 5)
          - The Flood (vs. 6)
        - Vs. 3, They will scoff at the idea that Christ is \_\_\_\_\_ again to judge the earth.

**APPLICATIONS**

- Three right responses:
  - 1. We should always remember that we are \_\_\_\_\_ to God Who is the righteous Judge of the whole earth.**
    - Ps. 96:13; Heb. 9:27; John 5:22, 25-29; 2 Cor. 5:10, Rev. 20:11-12, 15, Acts 17:30-31
  - 2. We should not allow love for sin to \_\_\_\_\_ our eyes to the truth of God.**
    - John 3:19-21, Rom. 2:4-6
  - 3. We should not be \_\_\_\_\_ by the scoffers in these Last Days.**
    - 2 Pet 3:17, Matt. 7:24-25