Calvary Baptist Church, Sunday AM March 24, 2020

#### IN THE BEGINNING

## Part Thirty-Three: The Beginning of the Curse (cont.)

#### Text: Gen. 3:16-24

In the Bible, to be "cursed" = to be under the judgment of God or
 "\_\_\_\_\_\_" from enjoying the blessings of God because of sin.

#### Review

- Four universal constants of the Curse for all creation:
  - 1. Universal \_\_\_\_\_.
  - 2. Universal \_\_\_\_\_\_ for life.
  - 3. Universal \_\_\_\_\_.
  - 4. Universal \_\_\_\_\_.
- I. THE \_\_\_\_\_\_ OF THE CURSE (VS. 16-19)
- A. Greater pain to conceive and bear \_\_\_\_\_.
- B. Greater male \_\_\_\_\_\_ in marriage.
- C. Greater effort required to produce \_\_\_\_\_.
- D. The greatest penalty of all—\_\_\_\_\_ (vs. 19b).
- II. THE \_\_\_\_\_\_ FOR THE CURSE (VS. 17)
- When Adam chose to move away from God in the direction of sin, God's just and necessary response was to move the creation away from its original

# A. The \_\_\_\_\_ of the Curse

- God still sustains His creation (Col. 1:17), but He has removed
  \_\_\_\_\_\_\_ of His sustaining power both as a judgment and a reminder of the results of sin.
- Because of sin, we no longer get to live in \_\_\_\_\_\_.
- B. God's \_\_\_\_\_ for the Curse
- Two: \_\_\_\_\_ and mercy.
  - Justice—it's what we \_\_\_\_\_ for defiling God's perfect world with our sin.
  - Mercy—the farther we run away from God, the more God allows us to feel what life apart from Him is like. It teaches us about the \_\_\_\_\_\_ of sin.
- Illustration: Like a parent disciplining a disobedient child, the Curse is God's
  \_\_\_\_\_\_ for the sin of the human race.
- The effects of Curse help us see that disobedience to God has consequences and were intended by God to \_\_\_\_\_\_ people to repent and return to God the source of all good blessings.

- C. God's \_\_\_\_\_ of the Curse
- Greater sin brings \_\_\_\_\_\_ judgment from God into our environment.
  - Biblical examples: The \_\_\_\_\_, the plagues on Egypt; the judgments upon sinning Israel and Judah.
  - <u>Present impacts</u>: Various disasters are increasing in severity and frequency across the globe as the nations of the earth engage in increasing \_\_\_\_\_\_.
  - <u>Future impacts during the Tribulation</u>: Most of the world's ecosystem will be \_\_\_\_\_\_ as God pours out his wrath on sinful humanity.
- As long as we think we are self-sufficient and don't need God to create a Paradise on the Earth, the more \_\_\_\_\_\_ our problems are likely to become.
- <u>Application</u>: Who are you trusting to \_\_\_\_\_\_ the problems of your life? Are you trying to go it alone in pride and self-dependence or are you \_\_\_\_\_\_ to the authority of Christ?
- III. THE \_\_\_\_\_\_ FROM THE CURSE (VS. 20-24)
- Adam and Eve's response to God's promise of a Redeemer (vs. 15) was to \_\_\_\_\_, and God justified them in response to their faith.
- The clothes God made for them teach us 3 truths about God's gift of \_\_\_\_\_\_ to undeserving sinners who trust in Him:
  - The only sufficient covering for the sin-caused nakedness of our souls is not our good works but \_\_\_\_\_\_ work.
  - God-provided righteousness required the blood
    \_\_\_\_\_\_\_ of the Lord Jesus Christ, the Lamb of God, on the cross.
  - God's perfect righteousness is received as a free
    \_\_\_\_\_\_ by faith in the One Who made it possible (Philip. 3:9).
- The Redeemer came not just to save sinners from the personal consequences of their sins but also to redeem His entire

\_\_\_\_\_ and reverse the Curse.

- Genesis 3 = Paradise \_\_\_\_\_; the new creation = Paradise regained.
- Genesis 3 = access to the tree of life revoked; the new creation = access to the tree of life \_\_\_\_\_ (Rev. 2:7).

### CONCLUSION

- Two important questions:
  - Are you \_\_\_\_\_\_ in the perfect righteousness of God through faith in Christ?
  - Are you living in \_\_\_\_\_\_ to God's will?