A SURVEY OF THE OLD TESTAMENT: **Numbers**

"God directs His people while they progressed through the wilderness on their way to the Promised Land."

The Hebrew title	comes from the	fifth word of chapter one, "in
	e the book's primary location.	
Written by:		
Numbers is widely recogni	zed as part of the	·
	iod spake unto/with Moses" is use	
•	ssage would logically be the one to	o write it down.
 Numbers also records that 	it was written by Moses.	
Numbers 36:13		
Date:	/before the 11 th month of the	40 th year after Exodus.
 Deuteronomy 1:3 		
 It was begun immediately 	after Leviticus ended.	
 It was completed immedia 	tely prior to the writing of	,
	omised Land, and Moses' death.	
 It covers about 	years of Israel's history.	
Key People		
Moses		
•		
• Aaron		
 Caleb 		
• Eleazar		
• Balaam		
Background		
	pecial people, Israel to be His peop	ale.
	udgement on	
also records the foundatio		_ 101 1111001 0001118 101 001) 2.100 000
	specific laws that He expected Hi	s people to keep so they would
beI	•	s people to keep so they would
Setting:	way way i wanti aa in tha	
	orew name implies, in the	
	to trust God's ability to give them	the land, they wandered in the
Arab desert for		(20.1)
	back to the wilderness of	
 The book concludes with Is 	srael in the Plains of	(33:48).

Key Wor	<u>ds</u> :			
•	The entire book takes place in a wilderness			
0				
	being in the Promised Land.			
0				
	the sin of unbelief – which caused Israel to wander for 40 years (14:11).			
•				
0	The nation's military power (1:2-3); Israel's military might, not including the trip fo			
	Levi, was men ages 20+ (1:45-46).			
0	The Levites (3:15)			
0	The first-born Israelites (3:40)			
0	The numbering for dividing the inheritance (26)			
Key Doct	rines:			
•	is a punishable sin from God's perspective.			
	demonstrated unbelief.			
0	When we refuse to do what God has commanded us, we demonstrate a spirit of			
	unbelief as well.			
0				
Key Ther	mes:			
•	1163 .			
God's un	conditional love for the nation of Israel (Gen 12) motivated Him to maintain His			
	ess to a people that continually spurned Him.			
•	233 to a people that continually sparried rinn.			
	The Israelites complained about everything in the wilderness – lack of bread, mead,			
Ü	or water. Every time, God proved His faithfulness by providing for them.			
0	Their complaining earned punishment			
	 Their complaining carried partisiment Their children did not realize that complaining is not a good idea and they their parent's examples (20:2-5). 			
O				
0 11				
<u>Outline</u>	see failure and death of a compaction (4.20)			
	ess, failure, and death of a generation (1-20)			
0	(=== ====)			
	• Organization around the(1-6)			
	 Establishing the Tabernacle (7) 			
	 Administration of the Tabernacle (8) 			
	Celebration of the Passover (9)			
	The Tabernacle as a communication center (10)			

o Failure to obey God and its consequences (11-20)

Complaining on the road (11-12)	
Israel's rebellion and its consequences (13-19)	
Moses and Aaron's disobedience (20)	
Another generation succeeds in	the Promised Land (21-36).
Renewed complaints (21:1-22:1)	
 Israel is blessed by Balaam (22:2-24:25) 	
 Israel commits idolatry with Baal-Peor and is punished 	(25)
 Preparations to conquer Canaan (26-32) 	
 Reviewing the Exodus journet (33:1-49) 	
○ Looking forward to the conquest (33:50 – 36:13)	
Challenges to Numbers	
Question: Isn't the bronze serpent an example of	?
Answer: No, because the people were acting in	
The people had sinned.	
 The serpents were God's judgment on sin. 	
 When the people repented, God instructed Moses to build the at it would be healed. 	serpent; anyone that
This is a type of Christ	
o John 3:14-15	
Christ in the Book of Leviticus:	phecy
Balak, the king of Moab, called Balaam to come and curse the	
them.	
 Instead, Balaam pronounced a series of blessings that came st 	raight from the LORD.
 Finally, after giving blessings, Balaam management 	ade a prophecy about what
was going to happen in the last days.	,
• Numbers 24:15-19	

Application: Do your works reveal your belief or unbelief in God?